

	<p>Translation: “Thus says the LORD of hosts, saying, ‘This people says the time has not come, the time to rebuild the house of the LORD.’”</p>																											
	<p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) לְהַבָּנוֹת – purpose אֶחָדָות – “of hosts”</p>																											
3	<p>וַיֹּאמֶר יְהוָה בְּנֵי-יִשְׂרָאֵל אָמֵר:</p> <table border="1"> <thead> <tr> <th>Verb</th><th>Accent</th><th>Stem</th><th>Tense/Aspect/etc</th><th>P/G/N</th><th>Root</th><th>Trans.</th></tr> </thead> <tbody> <tr> <td>יָהָיָה</td><td>Disj. pashta</td><td>Qal</td><td>Wayyiqtol</td><td>3ms</td><td>הָיָה</td><td>To be</td></tr> <tr> <td>אָמַר:</td><td>Disj. silluq + sof passuq</td><td>Qal</td><td>Inf C + ל</td><td></td><td>אָמַר</td><td>To say</td></tr> </tbody> </table>							Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.	יָהָיָה	Disj. pashta	Qal	Wayyiqtol	3ms	הָיָה	To be	אָמַר:	Disj. silluq + sof passuq	Qal	Inf C + ל		אָמַר	To say
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אָמַר:	Disj. silluq + sof passuq	Qal	Inf C + ל		אָמַר	To say																						
	<p>Translation: And the word of the LORD came by the hand of the prophet Haggai, saying,</p>																											
	<p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) בְּיָד – instrumental</p>																											
4	<p>הָעֵת לְכֶם אָתָה לְשַׁבַּת בְּבָתִים סְפֻוגִים וְהַבָּיִת הַזֶּה חָרָב:</p> <table border="1"> <thead> <tr> <th>Verb</th><th>Accent</th><th>Stem</th><th>Tense/Aspect/etc</th><th>P/G/N</th><th>Root</th><th>Trans.</th></tr> </thead> <tbody> <tr> <td>לְשַׁבַּת</td><td>Conj. meayyela</td><td>Qal</td><td>Inf C + ל</td><td></td><td>שַׁבַּת</td><td>To dwell</td></tr> </tbody> </table>							Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.	לְשַׁבַּת	Conj. meayyela	Qal	Inf C + ל		שַׁבַּת	To dwell							
Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.																						
לְשַׁבַּת	Conj. meayyela	Qal	Inf C + ל		שַׁבַּת	To dwell																						
	<p>Translation: “Is it time for you, even you, to dwell in your paneled houses while this temple is in ruins?”</p>																											
	<p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) בְּבָתִים – locative סְפֻוגִים – paneled; a related verb from the same root is used to describe Solomon’s palace. The contrast between the nice houses of the Israelites and the ruins of the temple is stark.</p>																											
5	<p>וְעַתָּה כִּי-אָמַר יְהוָה אֶחָדָות שְׁמוֹ לְבָבְכֶם עַל-דְּרָכֶיכֶם:</p> <table border="1"> <thead> <tr> <th>Verb</th><th>Accent</th><th>Stem</th><th>Tense/Aspect/etc</th><th>P/G/N</th><th>Root</th><th>Trans.</th></tr> </thead> <tbody> <tr> <td>אָמַר</td><td>Conj. meayyela</td><td>Qal</td><td>Qatal</td><td>3ms</td><td>אָמַר</td><td>To say</td></tr> <tr> <td>שְׁמַנֵּי</td><td>Conj. munach</td><td>Qal</td><td>Qetol</td><td>mp</td><td>שְׁמַנֵּי</td><td>To consider</td></tr> </tbody> </table>							Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.	אָמַר	Conj. meayyela	Qal	Qatal	3ms	אָמַר	To say	שְׁמַנֵּי	Conj. munach	Qal	Qetol	mp	שְׁמַנֵּי	To consider
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	<p>Translation: Therefore now, thus says the LORD of hosts, “Consider in your hearts upon your ways.</p>																											

	<p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)</p> <p>שְׁעִימָו לְבָבָם – an oft-repeated phrase in Haggai. The prophet Haggai invites the people of God to look upon their ways and see if they have strayed from God.</p>						
6	<p>זְנוּעָם הַרְבָּה וְהַבָּא מִשְׁעַט אָכֹל וְאַיִן-לְשָׁבָעָה שָׁטוֹ וְאַיִן-לְקָם לֹו וְאַמְשָׁמָר מִשְׁפָּךְ אֶל- אָרוֹר נְקוֹבָה פ</p>						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	זְנוּעָם	Conj. azla	Qal	Qatal	2mp	זְנוּעָם	To sow
	הַרְבָּה	Disj. gerish	Hif	Inf A		רַבָּה	To be great/many
	וְהַבָּא	Conj. munach	Hif	Inf A		הַבָּא	To harvest
	אָכֹל	Conj. mehuppach	Qal	Inf A		אָכֹל	To eat
	שָׁטוֹ	Conj. munach	Qal	Inf A		שָׁהָה	To drink
	לְשָׁכָרָה	Disj. zaqef qaton	Qal	Inf C + ל + 3fs ps		שָׁכָר	To fill with drink
	לְבָשָׁ	Conj. meayyela	Qal	Inf A		לְבָשָׁ	To cloth
	לְקָם	Conj. munach	Qal	Inf C		חַמָּם	To feel warm
	וְאַמְשָׁמָר	Conj. azla	Hitp	Ptc	ms	תְּכַר	To earn
	מִשְׁפָּךְ	Disj. tifcha	Hitp	Ptc	ms	תְּכַר	To earn
	נְקוֹבָה	Disj. silluq + sof passuq	Qal	Psv Ptc	ms	נְקָבָה	
	<p>Translation:</p> <p>You have sown much and harvest little; you eat but there is not enough; you drink but there is not enough to become drunk; you put on clothing, but no one is warm. And he who earns, earns wages to put into a purse with holes.”</p>						
	<p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)</p> <p>וְ – location</p>						
	<p>Verse 6 has parallels with verse 9. Specifically, verse 9 shows the reason for verse 6 is because the temple still lies desolate. Broadly speaking, there are thematic echoes to Ecclesiastes. Anything that is done outside of the will of God is vanity, or lit. vapor, and a striving after wind (Eccl. 1:14).</p>						
7	<p>פֶּה אָמַר יְהֹוָה אֶבְּאֹות שְׁעִימָו לְבָבָם עַל-דָּרְכֵיכֶם:</p>						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	אָמַר	Conj. meayyela	Qal	Qatal	3ms	אָמַר	To say

	שִׁים	Conj. merecha	Qal	Qetol	mp	שִׁים	To consider
	Translation: Thus says the LORD of hosts, “Consider in your hearts upon your ways.						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)						
	Cf. v5						
8	עַלּוּ הָעָרָ וְבָאֶתְמָ עַזְּ וּבְנֵי קָבֵיתָ וְאֶרְצָה-בָּבוֹ וְאֶכְבְּדָה אָמַר יְהֻוָּה:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	עַלְוָה	Conj. merecha	Qal	Qetol	mp	עלָה	To go up
	וְבָאֶתְמָ	Conj. merecha	Hif	Wayyiqtol + ה	2mp	בָּאָה	To bring
	וּבְנֵי	Conj. munach	Qal	Qetol	mp	בְּנָה	To build
	וְאֶרְצָה-	maqqef	Qal	Wayyiqtol + ה	1cs	אָרֶץ	To be pleased
	וְאֶכְבְּדָה	Disj. tifcha	Nif	Wayyiqtol	1cs	כָּבֵד	To glorify
	אָמַר	Conj. merecha	Qal	Qatal	3ms	אָמַר	To say
	Translation: Go up to the mountains and bring wood and rebuild the temple, that I may be pleased with it and glorified,” says the LORD.						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)						
	The purpose of the tabernacle, temple, the church as the new temple, and the coming eschatological city-temple is one and the same: for God’s presence to dwell with His people and for Him to be glorified by His people.						
9	פָּנָה אֶל-הַרְבָּה וְתָגַנָּה לְמַעַט וְבָאֶתְמָ קָבֵיתָ וְנִפְחַתְּ בָּו יְהֻנָּה אֲבָאֹתָן עַזְּ בֵּיתִי אֲשֶׁר-הִוָּה חָלֵב וְאֶתְמָ רְצִים אִישׁ לְבִתוֹ:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	פָּנָה	Conj. mehuppach	Qal	Inf A		פָּנָה	To look
	סְרָבָה	Disj. pashta	Hif	Inf A		רְבָה	To be great/many
	וְבָאֶתְמָ	Conj. merecha	Hif	Weqatal	2mp	בָּאָה	To bring
	וְנִפְחַתְּ	Conj. munach	Qal	Weqatal	1cs	נִפְחַתְּ	To blow away
	רְצִים	Disj. tifcha	Qal	Ptc	mp	רְצָה	To run

	<p>Translation: “You look for much, but behold, it comes to little; when you bring it home, I blow it away. Why?” declares the LORD of hosts, “Because of My house which lies desolate, while each of you is running to his own house.”</p> <p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)</p> <p>לְמַעַט – result לְאַיִשׁ – “each to” לְבַיִת – locative</p> <p>Do we today, in our own way, leave the house of the Lord desolate while running to our own houses? How often have we run to take care of whatever personal things before taking care of the things of God? Probably more often than we would like to admit.</p>																					
10	<p>עַל־כֵּן עָלֵיכֶם כֹּלְאֵי שָׁמְנִים מְפַל וְהָאָרֶץ כֹּלְאָה יַבּוֹקֵה:</p> <table border="1"> <thead> <tr> <th>Verb</th><th>Accent</th><th>Stem</th><th>Tense/Aspect/etc</th><th>P/G/N</th><th>Root</th><th>Trans.</th></tr> </thead> <tbody> <tr> <td>כֹּלְאֵי</td><td>Conj. merecha</td><td>Qal</td><td>Qatal</td><td>3cp</td><td>כֹּלָא</td><td>To withhold</td></tr> <tr> <td>כֹּלְאָה</td><td>Conj. merecha</td><td>Qal</td><td>Qatal</td><td>3fs</td><td>כֹּלָא</td><td>To withhold</td></tr> </tbody> </table> <p>Translation: Therefore, because of you the sky has withheld its dew and the earth has withheld its produce.</p> <p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)</p>	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.	כֹּלְאֵי	Conj. merecha	Qal	Qatal	3cp	כֹּלָא	To withhold	כֹּלְאָה	Conj. merecha	Qal	Qatal	3fs	כֹּלָא	To withhold
Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.																
כֹּלְאֵי	Conj. merecha	Qal	Qatal	3cp	כֹּלָא	To withhold																
כֹּלְאָה	Conj. merecha	Qal	Qatal	3fs	כֹּלָא	To withhold																
11	<p>וְאָקָרָא חָרָב עַל־הָאָרֶץ וְעַל־הַקּוֹרִים וְעַל־הַגָּנִים וְעַל־הַתִּינּוֹשׁ וְעַל־הַיָּצָר וְעַל־אֲשֶׁר תֹּזֵיא קָאָדָה וְעַל־הָאָדָם וְעַל־הַבָּהָלָה וְעַל כְּלִי־גִּיעָץ כְּפִים: ס</p> <table border="1"> <thead> <tr> <th>Verb</th><th>Accent</th><th>Stem</th><th>Tense/Aspect/etc</th><th>P/G/N</th><th>Root</th><th>Trans.</th></tr> </thead> <tbody> <tr> <td>וְאָקָרָא</td><td>Conj. azla</td><td>Qal</td><td>Wayyiqtol</td><td>1cs</td><td>קָרָא</td><td>To call</td></tr> <tr> <td>תֹּזֵיא</td><td>Disj. tifcha</td><td>Hif</td><td>Yiqtol</td><td>3fs</td><td>יָצַא</td><td>To bring forth</td></tr> </tbody> </table> <p>Translation: I called for a drought on the land, on the mountains, on the grain, on the new wine, on the oil, on what the ground produces, on men, on cattle, and on all the labor of your hands.”</p> <p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)</p> <p>Such harsh consequences for not obeying the will of God. Anything done outside of the will of God is ultimately futile.</p>	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.	וְאָקָרָא	Conj. azla	Qal	Wayyiqtol	1cs	קָרָא	To call	תֹּזֵיא	Disj. tifcha	Hif	Yiqtol	3fs	יָצַא	To bring forth
Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.																
וְאָקָרָא	Conj. azla	Qal	Wayyiqtol	1cs	קָרָא	To call																
תֹּזֵיא	Disj. tifcha	Hif	Yiqtol	3fs	יָצַא	To bring forth																

12	<p>וַיִּשְׁמַע זְרַבְּבֶל וְשְׁלֹטִיאֵל וְיְהוֹשָׁעַ בָּנֵי הַזָּדָקָה הַפָּנֵן הַגָּדוֹל וְכֹל שָׁאֲרִית הַעַם בְּקוֹל יְהוָה אֶלְמִתָּם וְעַל- דְּבָרֵי תָּנֵן הַנָּבִיא כַּאֲשֶׁר שָׁלַחַ יְהוָה אֶלְמִתָּם וַיִּירְאֻוּ הַעַם מִפָּנֵי יְהוָה:</p>						
Verb וַיִּשְׁמַע שָׁלַחַ וַיִּירְאֻוּ	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.	
	Conj. munach	Qal	Wayyiqtol	3ms	שָׁמַע	To listen, obey	
	Disj. tifcha	Qal	Qatal	3ms	שָׁלַח	To send	
	Conj. merecha	Qal	Wayyiqtol	3mp	יָרָא	To fear	
Translation: Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God and the words of Haggai the prophet, as the LORD their God had sent him. And the people feared the presence of the LORD.	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) – מִפָּנֵי – lit. “from the face of” = presence of						
13	<p>וַיֹּאמֶר חִזְקִיָּהוּ מֶלֶךְ יְהוָה בְּמְلֹאכֹות יְהוָה לְעַם לְאָמֵר אַנְתָּם אֶתְכֶם נִאמְדִיְהוּ:</p>						
Verb וַיֹּאמֶר	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.	
	Conj. telisha	Qal	Wayyiqtol	3ms	אָמֵר	To say	
Translation: Then Haggai, the messenger of the LORD, spoke by the commission of the LORD to the people saying, “I am with you,” declares the LORD.	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) – בְּמְלֹאכֹת – instrumental – מֶלֶךְ – “commission,” related to מְלֹאכֹת						
14	<p>וַיַּעֲשֵׂר יְהֹהָנָה אֶת-רוֹחַם זְרַבְּבֶל בָּנֵי שְׁלֹטִיאֵל פְּתַחַת יְהֹוָה וְאֶת-רוֹחַם יְהוֹשָׁעַ בָּנֵי הַזָּדָקָה הַפָּנֵן הַגָּדוֹל וְאֶת-רוֹחַם כָּל- שָׁאֲרִית הַעַם וְיִבָּאֵל וַיַּעֲשֵׂר מֶלֶךְ בְּבִתְיְהוָה צְבָאות אֶלְמִתָּם:</p>						
	Verb נִיעַר וַיִּבָּאֵל	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
		Conj. munach	Hif	Wayyiqtol	3ms	עֹזֵר	To stir

	וַיַּעֲשֵׂה	Conj. munach	Qal	Wayyiqtol	3mp	עֲשָׂה	To work
Translation:							
So the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and did work on the house of the LORD of hosts, their God,							
Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)							
- מְלָאָכָה בְּבֵית - work on							
There is a structural parallel with v1. This verse marks how the Israelites started on the task at hand, the task that defines the book of Haggai, the task of rebuilding the temple.							
Much like it was the task of the people of God to build the physical temple, it is the task of God's people today to build the Church, the new temple, to be fully consummated at the Eschaton.							
15	בַּיּוֹם עֲשֶׂרִים וּאֶרְבָּעָה לְחֶדֶשׁ בְּשֶׁנְתַּת שְׁקָיוֹם לְדָרִיְנָשׁ הַמֶּלֶךְ:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
Translation:							
on the twenty-fourth day of the sixth month in the second year of Darius the king.							
Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)							
- בַּיּוֹם - temporal							
- לְחֶדֶשׁ - possessive							
- בְּשֶׁנְתַּת - temporal							
- שְׁקָיוֹם - possessive							
The chapter ends with a bookend to the introduction. Once again, it emphasizes the historicity and validity of the account in Haggai.							

Chapter 2							
v.1	בָּשְׁבִּיעַי בְּעִשְׂרִים וְאַחַד לְחִנּוּשׁ הִיא דְּבָרְיוֹתָהּ בִּידְתָּגִי כִּיְדַּתִּי לְאַמְרָה:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	הִיא	Disj. pashta	Qal	Qatal	3ms	הִיא	To be
	לְאַמְרָה:	Disj. silluq + sof passuq	Qal	Inf C + ל		אמַר	To say
	Translation: On the twenty-first of the seventh month, the word of the LORD came by the hand of Haggai the prophet, saying,						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) בָּשְׁבִּיעַי - temporal בְּעִשְׂרִים - temporal לְחִנּוּשׁ - possessive						
2	אָמַר־נָא אֶל־זְרַבָּבֵל בָּרוּשְׁלָמִיאֵל פְּתַת יְהוָה וְאֶל־יְהוֹשָׁעַ בָּרוּחַזָּדָק הַפָּקָן כָּגֹזֶל וְאֶל־שָׁאָרִית הַעַם לְאַמְרָה:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	אָמַר	maqqef	Qal	Qetol	ms	אמַר	To be
	לְאַמְרָה:	Disj. silluq + sof passuq	Qal	Inf C + ל		אמַר	To say
	Translation: “Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying,						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)						
3	מֵיכֶם הַנִּשְׁאָר אֲשֶׁר רָאֶה אֶת־הַבִּיאָה כֹּהֵן בְּכָבוֹד קָרְאָשׁוּן וְלֹא אָמַרְתֶּם רְאִים אֶת־עַמָּה הַלֹּא כָּהֵן כָּאֵין בְּעִינֵיכֶם:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	רָאֶה	Disj. pashta	Qal	Qatal	3ms	רָאֶה	To see
	רְאִים	Conj. mehuppach	Qal	Ptc	mp	רָאֶה	To see
	Translation: ‘Who is left among you who saw this temple in its former glory? And how do you see it now? Does it not seem to you like nothing in your eyes?’						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) אֲשֶׁר – nominalizing בְּכָבוֹד – state/condition כָּאֵין – comparison						

4	<p>וְעַתָּה תָּקַם זְרַבָּבֶל וְתָקַם יְהוָשָׁע בָּרוּחַ הָזָקָן כִּי־אַתָּה כָּל־עַם הָאָרֶץ נָאַמֵּנָה וְעַשֵּׂת כִּי־אָנִי אַתָּה לְמַנְגָּד יְהוָה צְבָאוֹת:</p>																																								
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<p>But now take courage, Zerubbabel,’ declares the Lord, ‘take courage also, Joshua son of Jehozadak, the high priest, and all you people of the land take courage,’ declares the Lord, ‘and work; for I am with you,’ declares the Lord of hosts.</p>																																									
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<p>If we obey the will of the Lord and work for His purposes, He strengthens us and helps us to fulfill His will.</p>																																									
5	<p>אַתָּה־הָקֵרֶב אֲשֶׁר־כָּרַתִּי אֶתְכֶם בְּצִאתְכֶם מִמִּצְרַיִם וְרוּחֵי עָמֹדֶת בְּתֹוכְכֶם אֶל־תִּירְאֵ: ס</p>																																								
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<p>As for the covenant that I made with you when you came out of Egypt, My Spirit is abiding in your midst; do not fear!</p>																																									
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<p>The promise here echoes the covenant promise that the Lord made with Israel in Exodus (cf. Exod 20:20). The fear here is different from the fear of the Lord (cf. 1:12). It is the fear of other things besides the Lord. However, the Lord promises to be with them, so there is no reason to fear other things.</p>																																									

6	כי לֹא אָמַר יְהוָה צְבָאֹת עוֹד אַחַת מַעַט הִיא וְאַנְיִ מְרֻעִישׁ אֶת-הָאָרֶץ וְאֶת-הַיּוֹם וְאֶת-הַחֹרֶב:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	אָמַר	Disj. pashta	Qal	Qatal	3ms	אָמַר	To say
	מְרֻעִישׁ	Disj. pashta	Hif	Ptc	Ms	רָעֵשׁ	To shake
Translation: For thus says the Lord of hosts, 'Once more in a little while, I am going to shake the heavens and the earth, the sea also and the dry land.'							
Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) כִּי - causal "I am going to shake the heavens and the earth, the sea also and the dry land." This may be hinting at an eschatological significance.							
7	וְהַרְעִישָׁתִי אֶת-כָּל-הַגּוֹנוֹם וְבָאוּ חֶמֶת כָּל-הַגּוֹנוֹם וּמְלֹאַתִּי אֶת-הַבָּיִת כִּזְהָ כִּבְדָּ אָמַר יְהוָה צְבָאֹות:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	וְהַרְעִישָׁתִי	Disj. pashta	Hif	Weqatal	1cs	רָעֵשׁ	To shake
	וּבָאוּ	Disj. tifcha	Qal	Weqatal	3cp	בָּוּא	To come
	וּמְלֹאַתִּי	Conj. gerashayim	Piel	Weqatal	1cs	מְלֹא	To fill
	אָמַר	Disj. tifcha	Qal	Qatal	3ms	אָמַר	To say
Translation: I will shake all the nations; and they will come with the wealth of all nations, and I will fill this house with glory,' says the LORD of hosts.							
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)						
8	לֹי הַכְּסָף וְלֹי הַזָּהָב נִאֵם יְהוָה צְבָאֹות:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
Translation: 'The silver is Mine and the gold is Mine,' declares the LORD of hosts.							
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) לֹי - possessive						

9	גָּדוֹל יְהִי֙ הַבּוֹדֶקְבֵּית֙ הַזֶּה֙ הַאֲקָרְז֙ מִן־הָרָאָשׁוֹן֙ אָמַר יְהָהּ צְבָאֹת֙ וּבְמִקְוֹם֙ כֹּל אַתָּה֙ שְׁלֹום֙ נָאָם יְהָהּ צְבָאֹת֙ פְּ						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	יָקַרְתָּה	Conj. pazer	Qal	Yiqtol	3ms	הִיָּה	To be
	אָמַר	Disj. tifcha	Qal	Qatal	3ms	אָמַר	To say
	אַתָּה֙	Conj. munach	Qal	Yiqtol	1cs	נָתַן	To give
Translation: ‘The latter glory of this house will be greater than the former,’ says the LORD of hosts, ‘and in this place I will give peace,’ declares the LORD of hosts.’							
Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) מן־הָרָאָשׁוֹן - comparative Staying with the eschatological theme, it would seem that God is not just talking about the former and latter physical temples but is alluding to the great glorious temple that is to be fulfilled in Christ and consummated at the Eschaton.							
10	בְּעִשְׂרִים וְאֶרְבֶּעָה לְפָנֵי שְׁנַת שָׁפָים לְזִירִיּוֹתָה בֵּין־צְבָאָה אֶל־צְבָאָה לְאָמָר:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	הִיָּה	Conj. pashta	Qal	Qatal	3ms	הִיָּה	To be
	לְאָמָר:	Disj. silluq + sof passuq	Qal	Inf C + ל		אָמַר	To say
Translation: On the twenty-fourth of the ninth [month], in the second year of Darius, the word of the LORD came to Haggai the prophet, saying,							
Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) בְּעִשְׂרִים - temporal לְפָנֵי - possessive בְּשָׁנָה - temporal לְזִירִיּוֹתָה - possessive							
11	כִּי־אָמַר יְהָהּ צְבָאֹת שְׁאָל־נָא אֶת־הַכְּנָעָנים תֹּנוּהָ לְאָמָר:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	אָמַר	Disj. tifcha	Qal	Qatal	3ms	אָמַר	To say
	שְׁאָל־	maqqef	Qal	Qetol	ms	שְׁאָל	To ask
	לְאָמָר:	Disj. silluq + sof passuq	Qal	Inf C		אָמַר	To say
Translation: ‘Thus says the Lord of hosts, ‘Ask now the priests about the law:							

	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)						
12	<p>בָּנָו יִשְׁאָלֵי שִׁבְרָהָרְקָדֵשׁ בְּכָנָפֶכְּוֹ וְנַגְעַבְּכָנָפֶכְּוֹ אֶל-חַלְקָהָם וְאֶל-הַנּוֹזֵד וְאֶל-הַיּוֹנֵן וְאֶל-שְׁעָמֵן וְאֶל-כְּלָמָאָכֵל הַיְקָדֵשׁ וְנִעְנְנוּ הַפְּנִינִים וְנִאְמְרוּ לֹא:</p>						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	ישָׁאַל	maqqef	Qal	Yiqtol	3ms	נִשְׁאַל	To carry
	נַגְעַבְּ	Conj. munach	Qal	Weqatal	3ms	נַגְעַבְּ	To touch
	הַיְקָדֵשׁ	Disj. atnach	Qal	Yiqtol + interrogative	3ms	קָדֵשׁ	To be holy
	נִעְנְנוּ	Conj. darga	Qal	Wayyiqtol	3mp	עֲנָה	To answer
	נִאְמְרוּ	Disj. tifcha	Qal	Wayyiqtol	3mp	אָמֵר	To say
	<p>Translation: If a man carries holy meat in the fold of his garment, and touches bread with this fold, or cooked food, wine, oil, or any other food, will it become holy?" And the priests answered, and they said, "No."</p>						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)						
	<p>- בְּכָנָפֶכְּוֹ - locative בְּכָנָפֶכְּוֹ - instrumental</p>						
13	<p>וַיֹּאמֶר חִלְיִי אָמַן-יָגָע טָמֵא-נִגְשֵׁשׁ בְּכָל-אֶלְהָה טָמֵא וְנִעְנְנוּ הַפְּנִינִים וְנִאְמְרוּ יְטַמֵּא:</p>						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	נִאְמְרַ	Conj. munach	Qal	Wayyiqtol	3ms	אָמֵר	To say
	נַגְעַבְּ	Conj. darga	Qal	Yiqtol	3ms	נַגְעַבְּ	To touch
	טָמֵא	Disj. atnach	Qal	Yiqtol + interrogative	3ms	טָמֵא	To be unclean
	נִעְנְנוּ	Conj. Darga	Qal	Wayyiqtol	3mp	עֲנָה	To answer
	נִאְמְרוּ	Disj. tifcha	Qal	Wayyiqtol	3mp	אָמֵר	To say
	טַמְמָא:	Disj. silluq + sof passuq	Qal	Yiqtol	3ms	טָמֵא	To be unclean
	<p>Translation: Then Haggai said, "If one who is unclean from a corpse touches any of these, will the latter become unclean?" And the priests answered, and they said, "It will become unclean."</p>						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)						
	<p>- בְּכָלָה - partitive</p>						
	<p>The law stipulated what was clean and unclean. The Israelites continually made themselves unclean through their sin and disobedience. According to the Law, while an</p>						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)						
12	<p>בָּנָו יִשְׁאָלֵי שִׁבְרָהָרְקָדֵשׁ בְּכָנָפֶכְּוֹ וְנַגְעַבְּכָנָפֶכְּוֹ אֶל-חַלְקָהָם וְאֶל-הַנּוֹזֵד וְאֶל-הַיּוֹנֵן וְאֶל-שְׁעָמֵן וְאֶל-כְּלָמָאָכֵל הַיְקָדֵשׁ וְנִעְנְנוּ הַפְּנִינִים וְנִאְמְרוּ לֹא:</p>						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	ישָׁאַל	maqqef	Qal	Yiqtol	3ms	נִשְׁאַל	To carry
	נַגְעַבְּ	Conj. munach	Qal	Weqatal	3ms	נַגְעַבְּ	To touch
	הַיְקָדֵשׁ	Disj. atnach	Qal	Yiqtol + interrogative	3ms	קָדֵשׁ	To be holy
	נִעְנְנוּ	Conj. darga	Qal	Wayyiqtol	3mp	עֲנָה	To answer
	נִאְמְרוּ	Disj. tifcha	Qal	Wayyiqtol	3mp	אָמֵר	To say
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	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	נִאְמְרַ	Conj. munach	Qal	Wayyiqtol	3ms	אָמֵר	To say
	נַגְעַבְּ	Conj. darga	Qal	Yiqtol	3ms	נַגְעַבְּ	To touch
	טָמֵא	Disj. atnach	Qal	Yiqtol + interrogative	3ms	טָמֵא	To be unclean
	נִעְנְנוּ	Conj. Darga	Qal	Wayyiqtol	3mp	עֲנָה	To answer
	נִאְמְרוּ	Disj. tifcha	Qal	Wayyiqtol	3mp	אָמֵר	To say
	טַמְמָא:	Disj. silluq + sof passuq	Qal	Yiqtol	3ms	טָמֵא	To be unclean
	<p>Translation: Then Haggai said, "If one who is unclean from a corpse touches any of these, will the latter become unclean?" And the priests answered, and they said, "It will become unclean."</p>						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)						
	<p>- בְּכָלָה - partitive</p>						
	<p>The law stipulated what was clean and unclean. The Israelites continually made themselves unclean through their sin and disobedience. According to the Law, while an</p>						

	unclean people could offer sacrifices to atone for their sins, it did not solve the fundamental issue of sin. There was no hope for an unclean people, until Christ offered the ultimate atoning sacrifice on the cross.						
14	וַיֹּאמֶר יְהוָה לְפָנֵי נְאָמֵרְתָּה וְכֹהֵן מְעַשָּׂה יְדֵיכֶם וְאַשְׁר יִקְרִיבוּ שֶׁם טָמֵא הוּא:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	וַיֹּאמֶר	Conj. Azla	Qal	Wayyiqtol	3ms	עֲנָה	To answer
	וְאָמַר	Disj. revia	Qal	Wayyiqtol	3ms	אָמַר	To say
	יִקְרִיב	Disj. tevir	Hif	Yiqtol	3mp	קָרְבָּה	To offer
	Translation: Then Haggai said, “‘So is this people. And so is this nation before Me,’ declares the LORD, ‘and so is every work of their hands; and what they offer there is unclean.						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) ןְאָשָׁר – independent relative						
15	וְעַתָּה שִׁימְרָא לְבָבְלָם מִן-הַיּוֹם קָרָה וּמָעָלָה מִפְרָם שָׁוֵם אָמָן אֶל-אָבָו בַּהֲיכָל יְהוָה:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	שִׁימְרָא	maqqef	Qal	Qetol	mp	שִׁים	To consider
	שָׁוֵם	maqqef	Qal	Inf C		שִׁים	To place
	Translation: But now, consider in your hearts from this day onward: before one stone was placed on another in the temple of the Lord,						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) בַּהֲיכָל - locative						
	There is a perhaps a wordplay here. Though interpreted differently, the two verbs are from the same root verb.						
16	מְהִיּוּתָם בְּאֶל-עָרָם עָשָׂרִים וְהִתְהַעֲשָׂרָה בְּאֶל-עָקָב לְחַשְׁבָּרְתָּם פּוֹרָה וְהִתְהַעֲשָׂרִים:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	מְהִיּוּתָם	Conj. Merecha	Qal	Inf C + מ		הִיָּה	To be
	בְּאֶ	Disj. pashta	Qal	Qatal	3ms	בָּזָא	To come
	וְהִתְהַעֲשָׂרָה	Disj. tifcha	Qal	Weqatal	3fs	הִיָּה	To be
	לְחַשְׁבָּרְתָּם	Disj. pashta	Qal	Inf C		חַשְׁבָּרְתָּם	To draw (out)
	בְּאֶ	Conj. Munach	Qal	Qatal	3ms	בָּזָא	To come
	וְהִתְהַעֲשָׂרִים	Disj. tifcha	Qal	Weqatal	3fs	הִיָּה	To be

	<p>Translation: from that time when one came to a grain heap of twenty measures, there would be only ten; and when one came to the wine vat to draw fifty measures, there would be only twenty.</p> <p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)</p>																												
17	<p>הָלַיתִי אֶתְכֶם בְּשִׁקְפּוֹן וּבִירְקּוֹן וּבְבָרְדּ אֶת כָּל-מַעֲשֶׂה יְדֵיכֶם וְאַיִלָּתְכֶם אֶלְיָ נָאָמִינְהוּ:</p> <table border="1"> <thead> <tr> <th>Verb</th><th>Accent</th><th>Stem</th><th>Tense/Aspect/etc</th><th>P/G/N</th><th>Root</th><th>Trans.</th></tr> </thead> <tbody> <tr> <td>הָלַיתִי</td><td>Conj. azla</td><td>Hif</td><td>Qatal</td><td>1cs</td><td>הָלַיתִי</td><td>To strike</td></tr> </tbody> </table> <p>Translation: I struck you and every work of your hands with blasting wind, mildew and hail; yet you did not come back to Me,’ declares the Lord.</p> <p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) בְּשִׁקְפּוֹן וּבִירְקּוֹן וּבְבָרְדּ - instrumental</p> <p>Parallel with 1:9. Practically, what would it look like to come back to God? Some people think that faith is merely “trying harder” and that repentance is behavior modification. However, God says to consider our ways and to make a complete change and come back to Him.</p>	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.	הָלַיתִי	Conj. azla	Hif	Qatal	1cs	הָלַיתִי	To strike														
Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.																							
הָלַיתִי	Conj. azla	Hif	Qatal	1cs	הָלַיתִי	To strike																							
18	<p>שִׁימְרָנָא לְבַבְּלָם מִן-הַיּוֹם הַזֶּה וּמִעַלָּה מִיוֹם עֲשָׂרִים וְאֶרְכָּתָה לְתַשִּׁיבִי לְמִנְחָנִים אֲשֶׁר-יִקְרָד הַיכְלִידְהוּ שִׁמוֹ לְבַבְּכֶם:</p> <table border="1"> <thead> <tr> <th>Verb</th><th>Accent</th><th>Stem</th><th>Tense/Aspect/etc</th><th>P/G/N</th><th>Root</th><th>Trans.</th></tr> </thead> <tbody> <tr> <td>שִׁימָוי</td><td>maqqef</td><td>Qal</td><td>Qetol</td><td>mp</td><td>שִׁים</td><td>To consider</td></tr> <tr> <td>יִקְרָד</td><td>Conj. merecha</td><td>Pual</td><td>Qatal</td><td>3ms</td><td>יִסְ</td><td>To found</td></tr> <tr> <td>שִׁימָז</td><td>Conj. merecha</td><td>Qal</td><td>Qetol</td><td>mp</td><td>שִׁים</td><td>To place</td></tr> </tbody> </table> <p>Translation: ‘Consider in your hearts from this day onward, from the twenty-fourth day of the ninth month; from the day when the temple of the Lord was founded, place in your hearts:</p> <p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) לְתַשִּׁיבִי - possessive לְמִנְחָנִים – “from...until” אֲשֶׁר – temporal</p>	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.	שִׁימָוי	maqqef	Qal	Qetol	mp	שִׁים	To consider	יִקְרָד	Conj. merecha	Pual	Qatal	3ms	יִסְ	To found	שִׁימָז	Conj. merecha	Qal	Qetol	mp	שִׁים	To place
Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.																							
שִׁימָוי	maqqef	Qal	Qetol	mp	שִׁים	To consider																							
יִקְרָד	Conj. merecha	Pual	Qatal	3ms	יִסְ	To found																							
שִׁימָז	Conj. merecha	Qal	Qetol	mp	שִׁים	To place																							
19	<p>הַצֹּד הַנּוּרָע בְּאָנוֹרָה וְעַד-הַשְּׁפָן וְהַתְּאָנָה וְהַרְאָוֹן וְעַזְעַזְעַזְתָּה לֹא נִשְׁאָ מִן-הַיּוֹם הַזֶּה אֶבְרָה: ס</p> <table border="1"> <thead> <tr> <th>Verb</th><th>Accent</th><th>Stem</th><th>Tense/Aspect/etc</th><th>P/G/N</th><th>Root</th><th>Trans.</th></tr> </thead> <tbody> <tr> <td>נִשְׁאָ</td><td>Disj. atnach</td><td>Qal</td><td>Qatal</td><td>3ms</td><td>נִשְׁאָ</td><td>To bear fruit</td></tr> </tbody> </table>	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.	נִשְׁאָ	Disj. atnach	Qal	Qatal	3ms	נִשְׁאָ	To bear fruit														
Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.																							
נִשְׁאָ	Disj. atnach	Qal	Qatal	3ms	נִשְׁאָ	To bear fruit																							

	אָבְךָ: Disj. silluq + sof passuq	Piel	Yiqtol	1cs	ברך	To bless	
	Translation: Is the seed still in the barn? Even including the vine, the fig tree, the pomegranate and the olive tree, it has not borne fruit. Yet from this day on I will bless you.””						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) בְּאַגּוֹתָה - locative וְעַד - even מִן - contrastive						
	What would it look like for us to be receiving the blessing of the Lord by faith rather than engaging in faithless, anxious toil?						
20	וַיֹּאמֶר יְהוָה שְׁנִית אֶל-סְנִיא בְּעִשְׂרִים וּאֶרְבּוּעָה לְחִנּוּשׁ לְאָמֵר:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	נוֹהַ	Conj. Azla	Qal	Wayyiqtol	3ms	הִיָּה	To be
	:לְאָמֵר	Disj. silluq + sof passuq	Qal	Inf C + ל		אָמֵר	To say
	Translation: Then the word of the LORD came a second time to Haggai on the twenty-fourth [day] of the month, saying,						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc) בְּעִשְׂרִים - temporal לְחִנּוּשׁ - possessive						
21	אָמֵר אֶל-זְרַבָּבֵל פֶּסֶת-יְהוָה לְאָמֵר אָנֹכִי מַرְחִישׁ אֶת-הָשָׁמָיִם וְאֶת-הָאָرֶץ:						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	אָמֵר	Disj. zaqef gadol	Qal	Qetol	ms	אָמֵר	To say
	:לְאָמֵר	Disj. atnach	Qal	Inf C + ל		אָמֵר	To say
	מַרְחִישׁ	Disj. zaqef qaton	Hif	Ptc	ms	רָעֵשׁ	To shake
	Translation: “Say to Zerubbabel, governor of Judah, saying, ‘I am going to shake the heavens and the earth.						
	Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)						

22	<p>וְהַפְּכַתִּי כִּפְאָ מִמְּלֹכֹת וְהַשְּׁמְדָתִי תְּהַזֵּק מִמְּלֹכָהִים וְהַפְּכַתִּי מִרְאָכָה וְרַכְבָּה וְרַכְבֵּתִים אֲיַשׁ בְּתַרְבָּבָה אֲקָדוֹ:</p>						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	וְהַפְּכַתִּי	Disj. pashta	Qal	Weqatal	Ics	הַפְּכַתִּי	To overthrow
	וְהַשְּׁמְדָתִי	Conj. Azla	Hif	Weqatal	1cs	שְׁמַד	To destroy
	וְהַפְּכַתִּי	Conj. Mehuppach	Qal	Weqatal	1cs	הַפְּכַתִּי	To overthrow
	וְרַכְבָּה	Disj. zaqef qaton	Qal	Ptc + 3fs sf	mp	רַכְבָּה	To ride
	וְיַרְדוּ	Conj. mehuppach	Qal	Weqatal	3cp	יַרְדּוּ	To go down
	<p>Translation:</p> <p>I will overthrow the thrones of kingdoms and destroy the power of the kingdoms of the nations; and I will overthrow the chariots and their riders, and the horses and their riders will go down, everyone by the sword of another.'</p>						
	<p>Notes (e.g. function of prepositions/conjunctions, noteworthy vocab/syntax, exegetical insights, etc)</p>						
	<p>There are echoes of Exod 15, where the Israelites celebrated the defeat of Pharaoh. In the consummation, Jesus will overthrow the powers and authorities of the world.</p>						
23	<p>בַּיּוֹם הַהוּא נָאָמֵן יְהֹוָה אֲבָאֹתֶς אַקְעָה זְרַבְּבָּאֵל בֶּן־שְׁאַלְתִּיאֵל עַבְדִּי נָאָמֵן־יְהֹוָה וְשָׁמְךָ יְהֹוָה כְּחֹתֶם קַיְבָּעָה בְּתַרְתִּי נָאָמֵן יְהֹוָה אֲבָאֹתֶς:</p>						
	Verb	Accent	Stem	Tense/Aspect/etc	P/G/N	Root	Trans.
	אַקְעָה	Conj. telisha	Qal	Wayyiqtol	1cs	לְקַח	To take
	וְשָׁמְךָ	Disj. tifcha	Qal	Weqatal + 2ms sf	1cs	שִׁים	To put, make
	בְּתַרְתִּי	Disj. zaqef qaton	Qal	Qatal	1cs	בְּחַר	To choose

Babylon and a leader of the effort to rebuild the temple. Furthermore, Zerubbabel is a type of Christ. He has been given royal authority from Babylon and from God. He is leading the rebuilding of the physical temple, whereas Christ builds the temple of glory.